

## Amana Academy Governing Board Meeting

December 17, 2017 (12:00pm-2:00pm)

|                      | Agenda Item                               | Notes  |  |
|----------------------|---|--|--|
| 1.0                  | Slice of Amana Life                       |  |  |
| 10 min               | Talha Khan, Celebrations of Learning      | $\odot$ 7 <sup>th</sup> grade expedition — two   |  |
|                      |   | voice poems (The Long Walk to  |  |
|                      |   | Water), water tower competition  |  |
|                      |   | with expert judging  |  |
|                      |   | 0 Taha Khan, winner of Fulton  |  |
|                      |   | County essay contest "Water  |  |
|                      |   | quantity versus quality: Which is  |  |
|                      |   | more Important"  |  |
|                      |   | <ul> <li>Robotics team won regional</li> </ul>   |  |
|                      |   | championship   |  |
|                      |   | • Arabic cultural week   |  |
|                      | VIP visits                                | VIP visits:  |  |
|                      |   | § EL came to film teacher  |  |
|                      |   | practices and students for   |  |
|                      |   | communication portfolio, will be   |  |
|                      |   | returning to capture more  |  |
|                      |   | § PBIS evaluator determined we   |  |
|                      |   | are an emerging school with just   |  |
|                      |   | 3 months into the program.   |  |
| 2.0                  | Executive Committee                       |  |  |
| 15 min               | 2020 Vision and FCS Strategic Plan Update | Fulton County would like for   |  |
|                      |   | us to use their format   |  |
| 10 min               | EL Credentialing - Claims                 | Mastery of Knowledge and   |  |
|                      |   | Skills, Culture and Character,   |  |
|                      |   | High Quality Work;   |  |
|                      |   | presentation over the summer   |  |
| 10 min               | Marketing for Enrollment                  | $\circ$ Focus on entry points  |  |
| 10 111111            |   |  |  |
| 10 11111             |   | • Arm parents with tools to  |  |
| 10 11111             |   | spread the word  |  |
|                      |   | spread the word<br>• Engage the realtor community                                      |  |
| 10 min               | FastBridge                                | spread the word  |  |
| 10 min<br><b>3.0</b> | Financial Report                          | spread the word<br>• Engage the realtor community<br>Information next month            |  |
| 10 min               |   | spread the word<br>o Engage the realtor community<br>Information next month<br>o Wins: |  |
| 10 min<br><b>3.0</b> | Financial Report                          | spread the word<br>• Engage the realtor community<br>Information next month            |  |

|              |  | <ul> <li>§ Net Income, continues to hold<br/>steady even with the November<br/>salary increase and bonus<br/>payout.</li> <li>* Net Income as of November<br/>FY18 \$307k vs. FY17 \$91.5k.</li> <li>* \$216k increase as compared to<br/>prior year. This is driven by the<br/>increase in Fulton County<br/>Funding. We have received</li> <li>\$370k more in Fulton County<br/>Funding to-date vs. this time last<br/>year.</li> <li>§ Days Cash on Hand is holding<br/>steady. Our November FY18<br/>days cash on hand ended at 21<br/>days. We have hit our days cash</li> </ul> |
|--------------|--|---|
| 10           | Eurod Development  | <ul> <li>on hand mark, my goal is to hold<br/>this steady throughout the<br/>remainder of the year.</li> <li>O Concerns: No financial<br/>concerns at this point in time.</li> <li>O Financials unanimously<br/>approved by the board.</li> </ul>   |
| 4.0          | Fund Development   |   |
| 10 min       | Annual Fund Update   | We have raised \$52,000 of<br>the \$80,000; working on<br>Corporate Sponsorships for<br>Spring.   |
| 5 min        | Grants: Coca-Cola; Grants to Green                         | submitting the Charter School<br>of the Year grant; hoping to<br>use this money and the<br>reserve fund to match grant<br>for grants to green.  |
| 5.0          | Governance Committee Report                                |   |
| 5 min        | GCSA Governance Training                                   | A majority of the Board<br>received the group training on<br>December 3rd. Zafar, Maria   |
| L            |  | and Cher need to make it up.  |
| 5 min        | Advisory Council - Initial Names                           | and Cher need to make it up.  |
| 5 min<br>6.0 | Advisory Council - Initial Names Academic Committee Report | and Cher need to make it up.  |
|              |  | <ul> <li>and Cher need to make it up.</li> <li>O External review occurring end of January</li> <li>O Stakeholder feedback survey scores excellent</li> <li>O Documentation on target</li> </ul>   |

| 10 min | Charter Replication Update  | Next month a very detailed |
|--------|-----------------------------|----------------------------|
|        |                             | presentation from Ed Chang |
|        |                             | to help make decision in   |
|        |                             | Spring.                    |
| 8.0    | Community Feedback (10 min) |                            |
|        |                             |                            |